



ADDENDUM NO. 1

January 19, 2021

Appoquinimink School District
Silver Lake Elementary School
Additions and Renovations – Bid Package 'C'
Page 1

The bid due date is extended to 1-29-2021.

Bids are being received until 2:00pm on Friday, January 29, 2020. The location for receipt of bids remains Room 138 of the Appoquinimink School District, Marion Proffitt Training Center, 118 South Sixth Street, Odessa, Delaware 19730

In accordance with the active Public Health State of Emergency related to the novel coronavirus ("COVID-19"), and Social Distancing recommendations of the Delaware Department of Health and Social Services, the Appoquinimink School District will be proceeding with the following logistics plan for managing bid receipts and the subsequent public bid opening:

- 1) **A public bid opening will be held immediately following the 2pm submission deadline, in the Board Room of the Marion Proffitt Training Center. Although the Appoquinimink School District is not prohibiting public presence at the bid opening, for the safety of the general public the State of Delaware guidelines for social distancing and public gatherings will be enforced. In an effort to reinforce recommended social distancing, the Appoquinimink School District strongly encourages attendees attend the bid opening via YouTube live stream at the following link:**
 - a. **Full link:**
https://www.youtube.com/channel/UC7nnAUtcNQgymmVQCCNiaSg/videos?view_as=public
 - b. **Abbreviated Link:** www.bit.ly/appoyoutube
 - c. **This can be scanned with a smartphone:**



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- d. **A recording of the bid opening will remain available for future access at the link above.**





Note: Bid Documents obtained through the State of Delaware Government Support Services Website (bids.delaware.gov), are not for bidding purposes. Bid Documents may be viewed and downloaded at EDiS' FTP site on or after December 23, 2020. To obtain access to the FTP site, please submit your request via email to Cyndi Slothour at cslothour@ediscompany.com.

NOTICE: Attach this addendum to the project manual for this project. It modifies and becomes a part of the contract documents. Work or materials not specifically mentioned herein are to be described in the main body of the specifications and as shown on the drawings. Bidders shall acknowledge receipt of this addendum on the space provided on the Bid Form. Failure to do so may subject the bidder to disqualification.

Whenever this Addendum modifies a portion of the Project Manual added information is shown as **Bold** and deleted information is shown as ~~striketrough~~.

The contract documents for the above referenced project, dated 8 January 2021 are amended as follows:

GENERAL CLARIFICATIONS:

1. The pre-bid meeting agenda and sign in sheets are attached for your use.

MODIFICATIONS TO SPECIFICATIONS:

1. Section 004100 – Bid Forms
 - a. Revised bid form pages 04100-3 are attached to this addenda for contract #C-14 Flooring. Please insert the attached page 004100-3 from this addendum in to your proposal and ensure that you fill out the required Subcontractors.
 - b. Revised bid form pages 04100-3 are attached to this addenda for contract #C-26 Wood Flooring. Please insert the attached page 004100-3 from this addendum in to your proposal and ensure that you fill out the required Subcontractors.
 - c. Please note that sublist for Contract C-14 Flooring will be Carpet Installer and Resilient Tile Installer.
 - d. Please note that sublist for Contract C-26 Wood Flooring will be for Wood Floor Installer.

QUESTIONS AND ANSWERS:

2. Questions Noted Below
 - a. Kitchen 110
 - i. How many drains are there? **FA: There are five (5) floor drains.**
 - ii. Do the plumbers own the clamping drains? **EDiS/FA: The plumbing contractor owns the clamping.**
 - b. Stage 105
 - i. Is luan needed under the VCT? **BSA: No luan is needed.**
 - ii. If yes, who owns it? **EDiS: N/A**
 - c. On 5/A90.A there is a 'TR-2', Is this a transition? **BSA: Yes,**

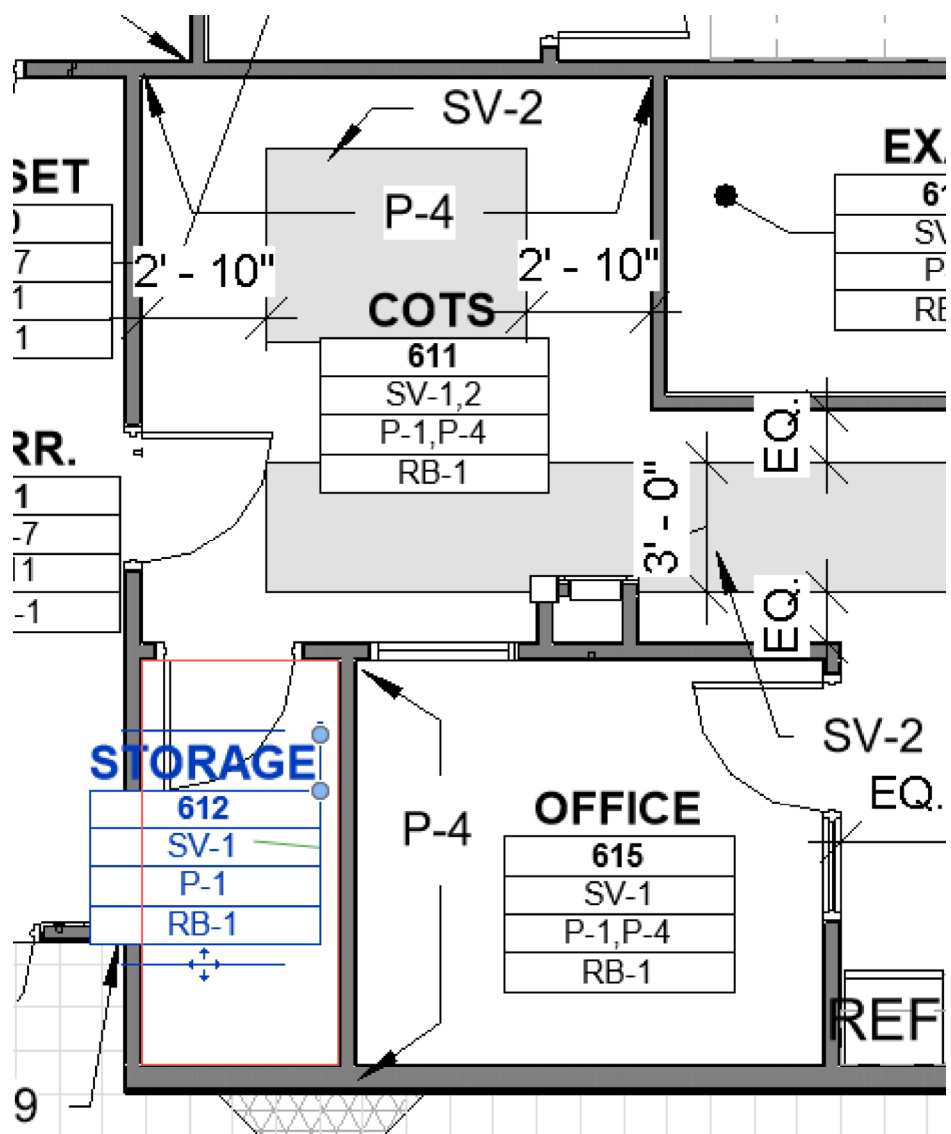




- i. If yes, it is not on the finish schedule **BSA: TR-2 not required (refers to resinous floor which was eliminated from scope)**
- d. Cafetorium 104
 - i. Does the LVT terminate at the doors that go under the stage? **RG: Yes, No floor under, just a reducer strip at edge.**
- e. There is a room in the nurses suite that does not have any finish designation. Should anything be figured in this room? **BSA: Nurse-Closet 612 to be SV-1, P-1, RB-1 (see attached SK-001 dated 1-19-2021)**
- f. Is there a schedule time line for the flooring portion? **EDiS: Wood Floor in gym is anticipated to be installed end of May, early June. Existing classroom (Area 'B' West and Area 'B' East flooring is anticipated install in April. Flooring in Area 'C' is anticipated in late April, Early May.**
- g. See note about types of floor protection.
 - i. Should floor protection be 'walk ways' or 100% coverage? **EDiS/BSA: 100%.**
 - ii. Other than corridors, what should be included in the 'high traffic areas'? **EDiS/BSA: All areas.**

End of Addendum No. 1





SK-001
DATED: 1-19-2021



EDiS COMPANY

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APPOQUINIMINK SCHOOL DISTRICT

SILVER LAKE ELEMENTARY SCHOOL

ADDITIONS & RENOVATIONS

BID PACKAGE 'C'

AGENDA: PRE-BID MEETING

13 January 2021 3:00 PM

1. Introduction:

Appoquinimink School District – Mr. Keith Hopkins

Design Team – RG Architects, Furlow Associates and Duffield Associates

Construction Manager – EDiS Company. Appoquinimink School District will be holding the contracts with the Contractors.

2. Project:

Contract: **C-14: Flooring**

Contract: **C-26: Wood Flooring**

Previously Awarded Contracts:

Contract: **A-02: Sitework (Awarded to Kent Construction Co.)**

Contract: **A-17: Kitchen Equipment (Awarded to Singer-Ashland Equipment)**

Contract: **B-01: Demolition (Brightfields)**

Contract: **B-03: Concrete (Mumford & Miller)**

Contract: **B-04: Masonry (Borsello)**

Contract: **B-05: Structural Steel & Miscellaneous Metals (R.C. Fabricators)**

Contract: **B-06: Carpentry & General Work (BCI)**

Contract: **B-07: Roofing (CTA)**

Contract: **B-08: Metal Studs & Drywall (Northeast)**

Contract: **B-09: Glass & Glazing (Pottsgrove)**

Contract: **B-10: Casework & Millwork (Modular Concepts)**

Contract: **B-11: Folding Partitions (Degler Whiting)**

Contract: **B-12: Painting (Jamestown)**

Contract: **B-13: Acoustical Ceilings (Peninsula)**

Contract: **B-15: Resinous Flooring (Stonhard)**

Contract: **B-16: Ceramic Tile (Old Tile Tileworks)**

Contract: **B-18: Fire Protection (Bear Industries)**

Contract: **B-19: Mechanical & Plumbing (FLO Mechanical)**

Contract: **B-20: Building Management Systems (Albireo)**

Contract: **B-21: Electrical (Superior Electric)**

Contract: **B-22: Special Systems (RFP Solutions)**

12 March 2020



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Contract: **B-23: Structured Cable (Assurance Media)**
Contract: **B-24: Testing & Balancing (Butler Balancing)**
Contract: **B-25: Telephone System (RFP Solutions)**

- Brief overview of the document revisions.

3. Bid Information:

- Bids will be received at the office of Appoquinimink School District Office, Marion Proffitt Training Center, 118 South Sixth Street Odessa, DE 19730 until **3:00 PM local time on Thursday, 28 January 2021.**
- Bid opening is virtual. A link will be provided in Addendum No. 1.
- Bids should be in a sealed envelope clearly marked **APPOQUINIMINK SCHOOL DISTRICT SILVER LAKE ELEMENTARY SCHOOL ADDITIONS & RENOVATIONS, BID PACKAGE 'C', Including Contract Number and Name of Contractor. Electronic bids will not be accepted.**
- Addenda are the only method to change the documents. No addenda will be issued later than two (2) days prior to the bid opening.
- Bid bonds are required.
- Performance and Payment Bonds are required.
- Bid forms are in Section 004100 of the project manual. No modifications, clarifications or qualifications are allowed.
- Review Subcontractors List. Bid forms may be updated by addenda as necessary during bidding.

4. Summary of Work is in Section 011100.

5. Agreement, AIA A132-2009, Construction Manager as Adviser Edition, is in Section 005200.

6. Insurance requirements are listed in Section 006216.

7. General Conditions of the Contract, AIA A232-2009 are in Section 007200.

8. Supplementary General Conditions are in Section 007300.

9. Prevailing Wages apply to this project. See Section 007343.

10. State of Delaware Drug Testing Program requirements must be followed for this project. See Section 008114.

11. Allowances are in Section 012100.

12. Contractors are required to use the web-based project management system – Building Blok. See Section 013125

12 March 2020



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13. Schedule requirements are in Section 013216. Detailed milestone schedule is provided in the project manual.
14. Safety program requirements are in Section 013523.
15. Bid Documents can be downloaded via EDiS' FTP site. To obtain access to the project FTP site, please submit your request via email to Cindy Slothour at cslothour@ediscompany.com. Your request should include the following information: your company name, contact name, email address, phone number, and postal mailing address. Upon receipt of this information, instructions detailing how to access the bid documents on the FTP site will be emailed to you.

Alternatively, documents may be examined at the office of the Construction Manager, EDiS Company, 110 S. Poplar Street, Suite 400, Wilmington, Delaware 19801.

Note: Bid Documents obtained through the State of Delaware the Delaware MyMarketplace Website (bids.delaware.gov) **are not for bidding purposes.**

16. It is the responsibility of each Bidder to review and coordinate all Project Documents. This includes plans, specifications and addendums. Bidding documents will be available for view at the Construction Manager's office.
17. There will be two opportunities for site visits. The first will be immediately following the pre-bid meeting. The second will be conducted on Wednesday, 18 March 2020 at 9am local time.
18. **Bid Information:**
 - a) Submit all bid questions in writing by email to csanchez@ediscompany.com, Attn: Chris Sanchez.
 - b) Deadline for questions and substitution requests: **Close of business on Thursday, January 21, 2021.**
 - c) EDiS Point of Contact: **Chris Sanchez**, csanchez@ediscompany.com, (302) 383-4407.

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SUBCONTRACTOR LIST

In accordance with Title 29, Chapter 69, Section 6962(d)(10)b of the Delaware Code, the following subcontractor listing must accompany any bid submittal. The bidder must list **in each category** the full name and address (City & State) of the sub-contractor that the bidder will be using to perform the work and provide material for that subcontractor category. Should the bidder's listed subcontractor intend to provide any of their subcontractor category of work through a third-tier contractor, the bidder shall list that third-tier contractor's full name and address (City & State). **If the bidder intends to perform any category of work itself, it must list its full name and address.** For clarification, if the bidder intends to perform the work themselves, the bidder **may not** insert "not applicable", "N/A", "self" or anything other than its own full name and address (City & State). To do so shall cause the bid to be rejected. In addition, the failure to produce a completed subcontractor list with the bid submittal shall cause the bid to be rejected. If you have more than three (3) third-tier contractors to report in any subcontractor category, print out additional page(s) containing the appropriate category, complete the rest of your list of third-tier contractors for that category, notate the addition in parentheses as (CONTINUATION) next to the subcontractor category and an asterisk (*) next to any additional third-tier contractors, and submit it with your bid.

<u>Subcontractor Category</u>	<u>Subcontractor</u>	<u>Address (City & State)</u>	<u>Subcontractors taxpayer ID # or Delaware Business license #</u>
1. Carpet Installer	_____	_____	_____
2. Resilient Tile Installer	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____

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<u>Subcontractor Category</u>	<u>Subcontractor</u>	<u>Address (City & State)</u>	<u>Subcontractors tax-payer ID # or Delaware Business license #</u>
1. Wood Floor Installer	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____